# FY 16 NASHOBA School Committee Budget Town Meeting Presentation

#### May 4, 2015 School Committee Approved Budget

## FY 16 Proposed

# 4.82% Increase 2,254,862 Increase

#### Assessments

\*Bolton 12,507,393 Up 3.13%
\*Lancaster 10,665,623 Up 3.14%
\*Stow 14,994,134 Up 5.21%

## System Wide

- Insurance and Benefits ↑0.5%
- \* Transportation <sup>4</sup>% Option \$64,700
- \* High School Debt Service ↓ 3% (\$20,500)
- \* Out of District Special Education <sup>†</sup>44.58%
- \* Utilities  $\downarrow$  5.41%

## **Transportation Contract**

- \* Increase of 4%
- \* Reflects exercising of option year on current contract
- \* Appears to be a below market rate
- \* One additional year option available
- Provides for no additional busses
- \* Special Education Transportation 2.23%

### Human Resources

#### \* Salary - 1 4.79% - \$1,511,521

- \* 2<sup>nd</sup> year of a 3 year contract
  - \* 2.25% COLA
  - \* 2% Cost of Steps
    - \* The delta is how many staff we have at the various steps

## Human Resources

- \* NRHS .8 Business Teacher
- \* NRHS .6 Alternative Education
- \* NRHS .6 CORE Teachers
- \* Special Education 1.0 Team Chair
- \* Special Education 1.0 Related Services (OT / PT)

## Human Resources

#### \* Hale

\* 1.0 Grade 6 (113 Students)

- \* FSS
  - \* 1.0 Special Education Educator (6 8)
  - \* 1.0 Instructional Assistant (Kindergarten)
- \* Center
  - \* 1.0 Special Education Educator (3-5)
  - \* 1.0 Math Specialist
  - \* 1.0 Instructional Assistant

**Town Meeting Slides** 

## Facilities

#### \* Facilities - -0.26%Scheduled Maintenance

- \* Modular Move and Set Up
- \* See Capital Plan for NRHS
- \* Each Elementary School handled by town(s)

# Technology

#### **District Wide Wireless Access**

- \* 100% coverage for academic areas and over 95% coverage in other areas
- \* enterprise level product and cloud based management <u>http://www.aerohive.com/</u>
- \* professional site survey, design and implementation http://www.wirelesstrainingsolutions.com/
- \* <u>1:1 for Eighth Grade</u>

# **Teaching and Learning**

\* Supports District Curriculum and Professional Development

- \* Educators: Increased to 2.0 ELL in FY 15
  - \* FY 14 was 2.0, but enrollment increased and shifted
- Striving to have more opportunities
  - \* Digital Learning
    - \* One to one
    - \* Cloud Based
  - Instructional Strategies
  - \* Content Workshops
- \* STEM Curriculum Development
- \* Educator Collaboration through Technology

# In Closing....

\* Thank you for your continued support!

\* Questions?